



Reformation Sunday
October 27, 2024
9:00am
Holy Communion

PRAYER CARD

If you have a Prayer Request, use the **YELLOW** card that is available in the narthex, from an usher, or in the pew racks. Ushers will collect the cards before the Sermon so that prayers can be offered during the Intercessions.

If you are visiting with us, please use the Information Update on the reverse side of the card. Include your name and address and other important information. If our congregation can assist you in any way, please put that information on the card or speak to the Pastor.

ASSISTANCE

The ushers can supply parents of small children with soft toys, books, and a weekly children's worship bulletin. The parlor (the room behind the sanctuary) has a loud speaker and window so that, if necessary, parents can use it as a cry room and still see and hear the service. Large-print editions of our worship service are also available from the ushers.

HOLY COMMUNION

Based on the teachings of Scripture and in response to the Lord's admonition that, "A man ought to examine himself before he eats of the bread and drinks of the cup (1 Cor. 11:28)," we ask that those who attend the Lord's Supper ask of themselves the following questions:

1. Do you believe that you are a sinner in need of God's grace? (1 John 1:8-9)
2. Are you truly sorry for your sins? (1 Cor. 11:26-29)
3. Do you believe in Jesus as your Savior? (Romans 5:6)
4. Do you intend with the aid of the Holy Spirit to amend your sinful life? (2 Cor. 5:15)
5. Do you believe you receive Christ's true body and blood in the Lord's Supper? (Mark 14:22-24)
6. Do you trust God and His promises and accept as true all He teaches in Holy Scriptures? (John 8:31-32)
7. Have you been baptized in the Name of the Father, Son, and Holy Spirit? (Matthew 28:19-20)

If your answer to these questions is yes, then we welcome you to the Lord's Supper. If you have any questions, burdens, or doubts concerning the sacrament, please speak with the Pastor before communing. Adults and children not receiving the Body and Blood of Christ may instead come forward to receive a blessing. Please indicate this by crossing your arms across your chest. Gluten free rice wafers are available. Please indicate this by clearly raising your index finger. White grape juice is available in the center of the individual cup tray for those unable to receive wine. Please inform an usher if you are unable to come to the altar; the elements will be brought to you.

Worship Guide

P Spoken By Pastor **A** Spoken by Assistant **C** Spoken by Congregation

Greeting and Announcements

All who are able, stand

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism and identity as a Child of God.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

555 Salvation unto Us Has Come (LSB)

sts. 1-2, 5-6, 9-10



1 Sal - va - tion un - to us has come By God's free grace and
2 What God did in His Law de - mand And none to Him could
5 Yet as the Law must be ful - filled Or we must die de -
6 Since Christ has full a - tone - ment made And brought to us sal -



fa - vor; Good works can - not a - vert our doom, They
ren - der Caused wrath and woe on ev - 'ry hand For
spair - ing, Christ came and has God's an - ger stilled, Our
va - tion, Each Chris - tian there - fore may be glad And



help and save us nev - er. Faith looks to Je - sus
man, the vile of - fend - er. Our flesh has not those
hu - man na - ture shar - ing. He has for us the
build on this foun - da - tion. Your grace a - lone, dear



Christ a - lone, Who did for all the
pure de - sires The spir - it of the
Law o - beyed And thus the Fa - ther's
Lord, I plead, Your death is now my



world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
ven - geance stayed Which o - ver us im - pend - ed.
life in - deed, For You have paid my ran - som.

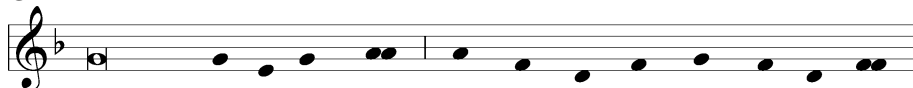
9 Faith clings to Jesus' cross alone
 And rests in Him unceasing;
 And by its fruits true faith is known,
 With love and hope increasing.
 For faith alone can justify;
 Works serve our neighbor and supply
 The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
 To Father, Son, and Spirit,
 The God who saved us by His grace;
 All glory to His merit.
 O triune God in heav'n above,
 You have revealed Your saving love;
 Your blessed name we hallow.

Text: Paul Speratus, 1484-1551; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Etlich Cristlich liden, 1524, Wittenberg
 Text and tune: Public domain

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

Reformation Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

All Sit

FIRST LESSON: Revelation 14: 6-7

The Messages of the Three Angels

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

A This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 46

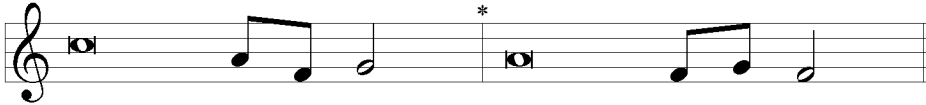
The cantor sings the antiphon.

The cantor and people alternate the singing of the verses.

The cantor sings the antiphon where indicated.

Antiphon: The Lord of hosts is with us; the God of Jacob is our stronghold.

Tone:



God is our ref- | uge and strength,*

a very present | help in trouble.

²Therefore we will not fear, though the | earth be moved,*

and though the mountains be toppled into the depths | of the sea;

³though its waters | rage and foam,*

and though the mountains tremble | at its tumult.

⁴The LORD of | hosts is with us;*

the God of Jacob | is our stronghold. *Antiphon*

⁵There is a river whose streams make glad the cit- | y of God,*

the holy habitation of | the Most High.

⁶God is in the midst of her; she shall not be | overthrown;*

God shall help her at the | break of day.

⁷The nations make much ado, and the king- | doms are shaken;*

God has spoken, and the earth shall | melt away.

⁸The LORD of | hosts is with us;*

the God of Jacob | is our stronghold. *Antiphon*

⁹Come now and look upon the works | of the LORD,*

what awesome things he has | done on earth.

¹⁰It is he who makes war to cease in | all the world;*

he breaks the bow, and shatters the spear, and burns the | shields with fire.

¹¹"Be still, then, and know that | I am God;*

I will be exalted among the nations; I will be exalted | in the earth."

¹²The LORD of | hosts is with us;*

the God of Jacob | is our stronghold. *Antiphon*

SECOND LESSON: Romans 3: 19-28

Romans 3:19-28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God.

²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

The Righteousness of God Through Faith

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C Thanks be to God.

All who are able stand

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 11: 12-19

P The Holy Gospel according to St. Matthew, the eleventh chapter.



C Glo - ry to You, O Lord.

¹²[Jesus said:] “From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. ¹³For all the Prophets and the Law prophesied until John, ¹⁴and if you are willing to accept it, he is Elijah who is to come. ¹⁵He who has ears to hear, let him hear.

¹⁶“But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

¹⁷“We played the flute for you, and you did not dance;

we sang a dirge, and you did not mourn.’

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon.’ ¹⁹The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

All sit

After Children's Message, PRAYER CARDS can be handed towards the center aisle and given to an usher.

Sermon

All who are able, stand

655 Lord, Keep Us Steadfast in Your Word (LSB)



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.
Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

P (*introduction*)

After each portion of the prayers:

Prayer Response

A Lord, in Your mercy,

C hear our prayer.

As we bring our offerings before the Lord and/or come to the Lord's Table, we have been called to be reconciled to one another. Therefore, as a sign of forgiveness, reconciliation, and the unity of the Spirit in the bond of peace, we look to one another and proclaim the following words (Matt. 5:22–24; Eph. 4:1–3).

Greeting of Peace

P The peace of the Lord be with you always.

C And Also With You. Amen.

All Sit

Offering

All who are able, stand

Offertory



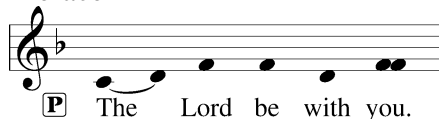
What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Offertory Prayer

Service of the Lord's Supper

LSB 160

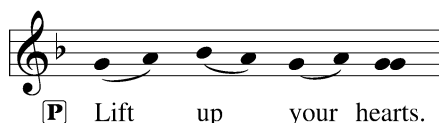
Preface



P The Lord be with you.



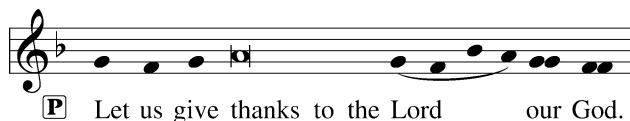
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

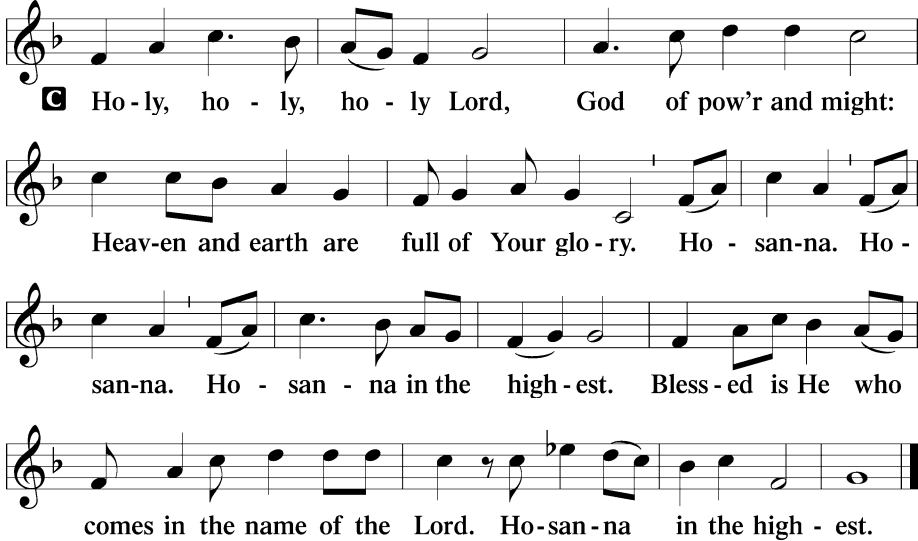
Prayer

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Lord’s Prayer

☐ Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen

Agnus Dei

LSB 163

☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

All sit

Distribution

The pastor and those who assist him receive the body and blood of Christ and distribute them to those who come to receive. Please read and follow instructions regarding Holy Communion prior to coming forward.

638 Eat This Bread



Eat this bread, drink this cup, Come to Him and nev - er be hun - gry.



Eat this bread, drink this cup, Trust in Him and you will not thirst.



1 This is His bod - y giv - en for you; this is His blood that was shed for you.



2 As of - ten as you eat this bread and drink this cup, you show His death un - til He comes a - gain.



3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day.



4 An - y - one who eats this bread will live for - ev - er.



5 If we be - lieve and eat this bread, we will have e - ter - nal life.

Text (sts. 1-2): Stephen P. Starke, 1955; (sts. ref, 3-5): Robert J. Batastini, 1942; (sts. ref, 3-5): Taizé Community
Tune: Jacques Berthier, 1923-94

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After all have returned to their places, the minister continues.

All who are able, stand

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

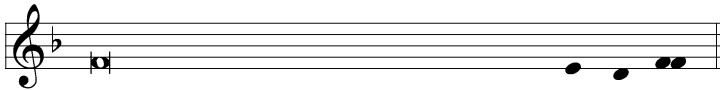
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - men.

656 A Mighty Fortress Is Our God



1 A might - y for - tress is our God,
2 With might of ours can naught be done,
3 Though dev - ils all the world should fill,
4 The Word they still shall let re - main



A trust - y shield and weap - on;
Soon were our loss ef - fect - ed;
All ea - ger to de - vour us,
Nor an - y thanks have for it;



He helps us free from ev - 'ry need
But for us fights the val - iant One,
We trem - ble not, we fear no ill;
He's by our side up - on the plain



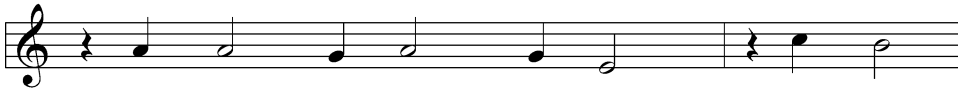
That hath us now o'er - tak - en.
Whom God Him - self e - lect - ed.
They shall not o - ver - pow'r us.
With His good gifts and Spir - it.



The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -



is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main eth.

Text: tr. composite
 Text and tune: Martin Luther, 1483-1546
 Text and tune: Public domain

Acknowledgments

We strive to use our gifts and the best resources available to support people in their faith. To inquire about our sermons and/or the resources used to produce them please contact us through our church office. To God be the glory!

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